THE ISLAMIC BULLETIN

REFLECT ON THE WONDERS OF ISLAM!


Mountains of Information for Muslims & non-Muslims!
Available now in:
- Arabic
- French
- German
- Italian
- Spanish

GO TO: www.islamicbulletin.org
Click: “ENTER HERE”

Our site is user friendly
With EASY-FINDING icons
Plus QUICK-LOADING for all systems

Email us at: info@islamicbulletin.org

Last Will and Testament
Want to learn Tajweed? Hear the world’s most RENOWNED RECITERS!
Free E-Books!

Need to find direction to pray? Type your address in our QIBLA LOCATOR

Masjid Finder

Islamic videos and TV
Watch Discover Islam in English and Iqra in Arabic

IB hopes that this website can bring both Muslims and non-Muslims together in a place of mutual respect and enlightenment.

Read Past Issues

Interested in Islam? Read convert’s stories in HOW I EMBRACED ISLAM

The Islamic Bulletin is the Official Newsletter of the Islamic Community of N. California – Since 1991!
INDEX:

Introduction to Dhikr: The best Dhikr (p.2)
Du’as (supplications) for Hajj (p.3)
Du’as to remember for your Hajj & ‘Umrah (p.11)
60 Du’as from the Noble Qur’aan (p.14)

Verses from the Noble Qur’aan:
[1:5]
[7:23],[7:47],[7:89],[7:126], [7:151], [7:155], [7:156],
[14:38], [14:40], [14:41],
[17:24], [17:80], [18:10],
[20:25-28], [20:114],
[21:87], [21:89], [21:112],
[23:26], [23:29], [23:94], [23:109], [23:118],
[25:74], [26:83-89], [26:118],
[27:19], [28:16], [28:21], [28:24],
[29:30], [37:10], [40:7],[40:8], [40:9],
[44:12], [46:15],
[59:10], [60:4],
[66:8], [66:11], [71:28]

Duaa’ AlQunoot (Witr Du’a)(p.24)
Specific Du’as From Sunnah (p.25)
References, credits (p.30)
Introduction to Dhikr

"And when My slave asks you concerning Me, then (tell them) I am indeed near. I respond to the call of the caller when he calls on Me" [2:186]. Call upon Me. I will answer your prayers" [40:60]

The Messenger of Allah (saws) said in an authentic narration:
“The Dua’ is indeed the (essence of) worship”.

And: “No supplication of the believer is unanswered by Allah Subhanah.
One of three things happen when a believer supplicates his Lord. Allah may give him what he has asked for (if it is indeed beneficial to him in this life).
Allah may reserve the thing for him for the Hereafter (if not beneficial to him in the worldly life). Allah will forgive the sins of the supplicant.

Abu Hurairah reported that the Prophet (saws) said, "Your supplication will be answered if you are not impatient, and if you do not say, 'I supplicated but my supplication was not heard'."

Salman reported that the Prophet (saws), said, "Your Lord, the Blessed and the Exalted One, is Modest and Generous, and He loathes to turn away His servant empty-handed when he raises his hands to Him in supplication."

Abdullah b. 'Umar reported that the Prophet (saws) said, "Hearts are like vessels, some more attentive and capacious than others. When you supplicate Allah you should be certain of being answered, and know that Allah does not answer a supplication that comes from a careless and inattentive heart."

Al-Tirmidhi Hadith 2248 Narrated by Abu Hurayrah Allah's Messenger (saws) said, "There are three whose supplication is not rejected: one who has just ended a fast, a just imam, and one who has been wronged, whose supplication is raised by Allah above the clouds and for which the gates of Heaven are opened. The Lord says, 'I swear by My might that I shall certainly help you, though it be after some time.'"

The best Du’as (Dhikr):

Subhanallah (Tasbih) Glorified is Allah

La ilaha ill'allah (Tahlil) There is no god but Allah Tahlil brings forth renewal of one's faith in Allah.

Allahu Akbar (Takbir) Allah is the Greatest
Takbir inspires reverence and magnification of Him Who is the Posessor of Majesty (dhu'l-jalaal)

Alhamdulillah (Tahmid) All Praise is for Allah
Tahmid develops gratitude (shukr), firm hope, and love of Allah - for it is inevitable that one who does good will be loved.

La Hawla wa la quwwata illa billah (Hawqala) There is no strength nor power save by Allah

Hasbuna'lllah wa ni`ma'l wakeel (Hasbala) Allah is enough for us, and a fine Guardian

Istighfar, particularly by repeating "Astaghfirullah", I seek the forgiveness of Allah
Istighfar results in upright piety, care about the conditions necessary for repentance, and extricating oneself from snares of rebellion.

It is narrated that the prophet (saas) said:
The best of all Dua's is that asked on the Yaum Arafah and the best said is what I have said and that said by the Prophets who came before me; that is: "لا إله إلا الله وحده لا شريك له، له الملك وله الحمد "

Istighfar is to seek the forgiveness of Allah. It is believed that one who makes Istighfar has a fine Guardian, and he is not wronged. Allah says in the Quran, "I swear by My might that I shall certainly help you, though it be after some time."
Du’as (supplications) for Hajj:

a) Talbiyah

(Here I am at Thy service O Lord, here I am. Here I am at Thy service, and Thou hast no partners. Thine alone is All Praise and All Bounty, and Thine alone is The Sovereignty. Thou hast no partners.)

(b) Prayer At Maqam-o-Ibrahim

(O Allah! Lord of this Ancient House, free our necks and the necks of our fathers and mothers and brothers and children from the fires of Hell. O Thou who art Master of Beneficence, Benignity, Grace, Bounty, Munificence and Benevolence! O Allah! let the final result of all our affairs be good, and protect us from degradation in this world and eternal doom in the Hereafter. O Allah! truly I am Thy slave and the son of Thy slave, standing beneath Thy door and holding to Thy threshold in humility before Thee. I hope for Thy Mercy and I fear Thy punishment in Hell. O The Eternally Beneficent! O Allah! I ask Thee to accept my remembrance of Thee, and

(c) Prayer at Multazam

(O Allah! Thou knowest that which I keep secret and that which I disclose. Grant me Thy pardon. Thou knowest my needs; grant me my wishes. Thou knowest that which is in my breast; forgive me my sins. O Allah! I seek from Thee a faith that will saturate my heart, and a true conviction that will make me realize that naught can befall me except what Thou hast decreed for me, and that I may find contentment in whatever Thou hast given me. Thou art my patron in this world and the Hereafter. Allow me to die in a state of Islam and to be counted among the righteous. O Allah! on this occasion of our presence in this place, let not any of our sins go unforgiven, nor any of our worries undispelled, nor any of our needs unfulfilled or unfacilitated by Thee. And let all our tasks be made easy, and our minds relieved, and our hearts illuminated and our actions judged as pious. O Allah! allow us to die as Muslims and to join the ranks of the virtuous without any distress. Amen, O Lord of the Universe.)
relieve me of my burdens, and set right my affairs, and purify my heart, and illuminate my grave for me and forgive me my sins. And I beseech of Thee high ranks in Paradise. Amen.)

(d) Some prayers for Tawaf

The prayers usually recited during Tawaf of the Kabah are given below:

All Glory is to Allah! All Praise is to Allah! There is none worthy of worship but Allah! Allah is the Greatest. There is no power, nor strength except that from Allah, The Most High, The Greatest! Blessings and Peace be upon the Prophet of Allah, Muhammad (pbuh). O Allah! By my faith in Thee, and by my belief in Thy Book, and in fulfillment of the vows I made to Thee, and following the sunnah of Thy beloved Prophet, Muhammad (pbuh), (I perform the Tawaf of the Holy Kabah). O Allah! truly I ask Thy forgiveness, and Thy protection, and everlasting soundness in faith in this world and in the Hereafter , and that I be granted Paradise and be freed from the fires of Hell.

Our Lord! Grant us good in this world and good in the Hereafter, and save us from the chastisement of fire, and allow us to enter Paradise with the righteous ones. O Glorious One! O All Forgiving! O Lord of the Universe!

(O Allah! This House is Thy House, and this Sanctuary is Thy Sanctuary, and this Security is Thy Security, and this slave is Thy slave. I am Thy slave and the son of Thy slave. And this place is a refuge from the fires of Hell for him who seeks Thy protection. Forbid our flesh and our bodies to the Fire. O Allah! Endear to us the Faith, and adorn with it our hearts, and make hateful to us disbelief, wickedness and transgression, and cause us to be among those who are rightly guided.

O Allah! Protect me from Thy punishment on the Day when thou shalt resurrect Thy slaves. O Allah! Allow me to enter Paradise without any accounting.

Our Lord! Grant us good in this world and good in the Hereafter, and save us from the chastisement of fire, and
allow us to enter Paradise with the righteous ones. O Glorious One! O All Forgiving! O Lord of the Universe!

(O Allah! Truly, I seek refuge in Thee from doubt and from associating with Thee others (in worship), and from discord, hypocrisy, and immorality, and from returning home to see my family and my children in an evil state of affairs. O Allah! Truly I ask Thee for Thy pleasure and that I be allowed to enter Paradise. And I take refuge in Thee from Thy anger and from the fire of Hell. O Allah! I seek refuge in Thee from falling from your grace in my grave and from the temptations in this life and trials at the time of death.

Our Lord! Grant us good in this world and good in the Hereafter, and save us from the chastisement of fire, and allow us to enter Paradise with the righteous ones. O Glorious One! O All Forgiving! O Lord of the Universe!)
(O Allah! Bestow upon me the shade of Thy Throne on the Day when there shall be no shade except Thine, and there shall be no countenance except Thine. And allow me a drink from the cistern of Thy Prophet, Muhammad (pbuh)- a drink so pleasant that it may quench my thirst for ever. O Allah! I ask Thee the best of that which Thy Prophet, our Master Muhammad (pbuh) has asked of Thee. And I seek refuge in Thee from the evils from which Thy Prophet, our Master, Muhammad (pbuh) has sought refuge in Thee. O Allah! Truly I beseech Thee to grant me Paradise and its delights and whatever may bring me nearer to it whether by word, or by act, or by deed. And I seek refuge in Thee from the fires of Hell and whatever may bring me nearer to it whether by word, or by act or by deed.

Our Lord! Grant us good in this world and good in the Hereafter, and save us from the chastisement of fire, and allow us to enter Paradise with the righteous ones. O Glorious One! O All Forgiving! O Lord of the Universe!)
(O Allah! I seek from Thee a faith that is perfect, a conviction that is true, a heart that is full of devotion towards Thee, and a tongue that is forever engaged in Thy remembrance; and provisions that are vast, lawful and clean, and a repentance that is sincere; a repentance before death, peace at the time of death and Thy Benign Forgiveness and Mercy after death, and Thy Pardon at the time of reckoning, and the reward of Paradise and a reprieve from the fires of Hell. Accept my prayers O The Mighty One! O The Forgive! O My Lord! Increase me in my knowledge and may I be counted among the righteous.

Our Lord! Grant us good in this world and good in the Hereafter, and save us from the chastisement of fire, and allow us to enter Paradise with the righteous ones. O Glorious One! O All Forgiving! O Lord of the Universe!)

(O Allah! I seek refuge in You from unbelief and poverty, and from the punishment of the grave. There is no deity except You.)

(O Allah! I seek refuge in You from sin. I seek refuge in You from being a wrongdoer, from being wronged, and from oppression. I seek refuge in You from suffering or affliction or misguiding trial. I seek refuge in You from oppressing others or being oppressed, from doing wrong or
suffering wrong, and from committing an error or a sin which You will not forgive.)

(O Allah! I seek refuge in You from the feebleness of old age.

(O Allah! Guide me to the best of deeds and the best of morals, as none can guide to the best except You, and save me from bad deeds, as none can save me from what is bad except You.)

(O Allah! Strengthen my faith, expand my living space, and bless me in my livelihood.)

(O Allah! I seek refuge in You from negligence, degradation and destitution; I seek refuge in You from unbelief, wickedness, vanity and show; and I seek refuge in You from blindness, deafness and leprosy and bad disease.)

(O Allah! Give my soul piety and my conscience purity. You are the Master of my soul and the Guardian of my conscience.)

(O Allah! I seek refuge in You from a knowledge which does not benefit, from a heart which does not tremble, from an ego which is not sated, and from a supplication which is not accepted.)

(O Allah! I seek refuge in You from the evil of what I did and from the evil of what I did not do; from the evil of what I know and from the evil of what I did not know.)

(O Allah! I seek refuge in You from a decline in Your favor, from a change in Your protection, from Your sudden punishment and all Your displeasure.)

(O Allah! I seek refuge in You from ruin and falling, from drowning and burning, and from senility: I seek refuge in You from Satan's beguiling me at my death; and I seek refuge in You from being bitten by venomous creatures. I seek refuge in You from greed, bad manners, bad actions, bad desires and bad diseases. I seek refuge in You from the burden of debt, from being humbled by people, and from the ridicule of enemies.)

(O Allah! Strengthen my religion which is my fortress, make this world a better place of sojourn for me, and grant me a good life in the Hereafter which will be my abode. Make my life increase in all goodness and my death a rest from all evil.)

(O Allah! Support me and help me, and do not let others overpower me; guide me and make the following of Your Commands easy for me.)

(O Allah! make me grateful to You, mindful of You, full of fear toward You, devoted to obedience of You, humble before You, earnest in supplication, and penitent. My Lord, accept my repentance, wash away my sins, answer my supplication, establish my veracity, guide my heart, make my tongue truthful, and remove all ill-feeling from my hear.)

(O Allah! I ask You for a resolute mind and firmness in following the guidance. I ask You to make me thankful for Your favor, to be of good service to You, and to grant me a
sound heart and a truthful tongue. I ask You to grant me what You know to be good and to give me refuge from what is evil, and to forgive me - and You are the Knower of the Unseen.)

(O Allah! Inspire me with good conduct and save me from the evil of my selfishness. O Allah! I ask You to guide me to the doing of good deeds and abstaining from bad deeds and love those who are humble, and to forgive me and show mercy to me. And if You wish a trial for Your servants, take me to You before falling into i.)

(O Allah! I ask You for Your love and the love of those who love You, and for the love of every action which will bring me closer to Your love.)

(O Allah! I ask You the best of the request for the best in my supplication, for the best success and the best reward. Strengthen me, make heavier my balance of good, confirm my faith, elevate my rank, accept my worship, and forgive my mistakes, and I ask of You the highest ranks in the Garden of Paradise. I ask You for good beginnings, good endings, the totality of goodness, from the first to the last, from within and from without, and I ask of You the highest ranks in the Garden.)

(O Allah! I ask You to exalt my fame, lighten my burden, purify my heart, keep me chaste, forgive me my sins, and I ask of You a high rank in the Garden.)

(O Allah! Bless me in my sight, in my hearing, in my soul, In my body, In my conduct; bless me in my life, in my family, in my work; accept my good deeds, and I ask of You a high rank in the Garden.)

(O Allah! I seek refuge In You against difficulties, calamities, troubles, oppression and the ridicule of enemies.)

(O Allah! O Controller of the Hearts!; Keep my heart firm in Your religion; keep it contented with Your worship.)

(O Allah! Grant us increase and not decrease, honor and not dishonor; give us Your favors and do not deprive us; prefer us, let not others be preferred to u.)

(O Allah! Grant us the best of outcomes in all our affairs, and save us from disgrace in this world and from punishment in the Hereafter.)

(O Allah! Grant us such fear of Your as will come between us and acts of disobedience to You; such obedience to You as will bring us to Your Garden; and such certainty that the calamities of this world will be made easy for us by You. Let us enjoy our hearing, our sight and our faculties as long as You grant us life, and let it be, the last to be taken away from us. Avenge us from those who have wronged us and help us against our enemies. Let no calamity be fall our religion; let not worldly affairs be our greatest care or all about which we know; and Let not those who have no fear of You and who do not show mercy toward us rule over u.)

(O Allah! I ask You to bestow Your mercy on me, to forgive me, to protect me from every sin, to give me a share of every good, and to grant me the attainment of the Garden and salvation from the Fir.)
(O Allah! Leave not for us a sin which You have not forgiven, nor a shortcoming which You have not concealed, nor a wary which You have not removed, nor a debt which You have not paid, nor a need from among the needs of this world or the Hereafter, the fulfillment of which is beneficial for us and pleasing to You, which You have not fulfilled, O Most Merciful of all show us mercy.)

(O Allah! I ask for a mercy from You by which You will guide my heart, settle my affairs, remove my worries, protect me from what is unseen to me, make my face radiant, purify my deeds, inspire me with wisdom, avert calamities from me, and protect me from every evil.)

(O Allah! I ask You for success on the day of judgment, and a life of happiness, and the rank of the martyrs, the companionship of the prophets, and victory over the enemies)

(O Allah! I ask You for correctness of belief: for a faith which leads to good conduct, for a success which results in eternal felicity: for mercy, health and forgiveness from You, and for Your pleasure)

(O Allah! I ask You for health, for integrity, for good character, and that I may be pleased with my portion.)

(O Allah! I seek refuge in You from the evil of my self, and from the evil of every creature which You are grasping by its forelock. O my Lord, keep me on the straight path)
Du’as to remember for your Hajj & ‘Umrah:

8th Dhul-Hijjah (Yaum Al-Tarwiayh)
لبيك حجا
Labaik Hajjan
(O Allah! Here I do respond for your call to Hajj).

If in state of fear to complete Hajj, you may make a conditional intention by saying:
ومحلٍّ من الأرض حيث تحسبني
If anything prevents me to complete the Hajj my place is where that thing obstructed me to complete it.

اللهُمَّ هَذِهِ حَجَّةٌ لَا رَيَاءٍ فِيهَا وَلَا سَعْةَ
Allahumma haadhihi hajjah, laariyaa'a feehaa wa laa sum'aah
(O Allah this is a Hajj, there being no ostentation in it or hypocrisy).

لبيك إله الحق
 Labbaika ilaahal haqq
(Here I am O God of Truth.)

Talbiyah:
Say the talbiyyah of the Prophet (raise voice) until reaching the Masjid Al-Haram of Makkah:
لبيك اللهُ لبيك لبيك لا شريك لك لبيك، إن اللهُ
labbaikallaahumma labbaik labbaik laa shareeka lak labbaika-innal hamda wan na'mata laka wal mulka-la shareeka lak

(Here I am at your service, O Allaah, here I am. Here I am at Your Service, You have no partner, here I am. All praise and blessings are Yours, and all dominion. You have no partner.”)

Entering Masjid Al-Haram:
اللهُمَّ صلِّ عَلَى مُحَمَّدٍ وَسَلَّمَ، اللَّهُمَّ افتح لي أبواب رحمتَك
Allahumma salli `alaah muhammadin wa sallim - allahumma aftah lee abwaaba rahmatika
(All praises are due to Allaah, peace and benediction be upon Prophet Muhammad. O Allaah, open the gates of Your mercy for me.)

أَوْهُدْ بِاللهِ الْمُظْهِرِينَ، وَبِيَقِينِ الْكَرِيمِ، وَسُلَطَانِ الْقَدِيمِ، مِنَ الشَّيْطَانِ الْرَّجِيمِ
a'oodhu billaahil `azeemi wa biwajhihil kareem wa sultaanihil qadeemi minash shaitaanir rajeem.
(I take refuge with Allaah, the Supreme and with His Noble face, and His eternal authority from the accursed devil)

Upon facing the Black Stone:
"Bismillah. Allaahu Akbar”.

Allahumma imanan bika wa tasdiqan bikitabik wa wafa 'an bi'ahadika wa Itba'an li sunnat nabiyyika bismillahi wallahu akbar
(O Allah! I begin this tawaf believing in You, affirming the truth of Your Book, fulfilling my covenant with You, and following the example of Your Prophet, peace be upon him.
In the Name of Allah! Allah is the Greatest!)

Upon commencing the Tawaf:
Subhan Allah wal hamdu lillah wa la ilaha illallah wallahu akbar wa la haula wa la quwwata illa billah (Glory to Allah, All praise is due to Allah, there is no god but Allah. Allah is the Greatest. There is no might nor power except with Allah).

Between the Yemeni corners and the Black Stone:
رَبَّنَا اتِبَأْنَا فِي الدُّنْيَا حَسنَاتٍ وَفي
الآخِرَةِ حَسنَاتٍ وَقِنَا عَذَابَ الْنَّارِ
Rabbanaa aatinaa fid-dunyaa Hhasanatan wa feel aakhirati Hhasanatan wa qinaa 'adzaaban al-thar
"O Allaah gives us good in this life, and good in the Hereafter and save us from the Punishment of the Fire." [2:201]

On passing the Black Stone:

Allahu Akbar
Allahumma ij 'alhu hajjan marburan wa zhanban maghfuran wa Sa'iyan mashkurun
(O Allah! Let this be an accepted Hajj, with sins forgiven, and a well appreciated effort).

During each round of Tawaf:

Rabbighfir warham wa'fu 'ama ta'lam wa antal a'azzul akram allahumma aatina fid dunniiyya hasanatan wafil aakhirati hasantan wa qinaa 'azhaban nar.
(O my Lord. Forgive us, and have mercy upon us, pardon our sins that You only know, You are the Most Honored and Dignified. O Allah! Grant us good in this world and good in the hereafter, and protect us from the torment of the fire)."

Maqaami Ibraahiim: two rak'ahs
Wa'ttakhidhoo min-maqaami ibraheema musalla
[2: 125]
(And take ye the Station of Abraham as a place of prayer.)

Pray two rak'ahs. Recite Surah Al-Kafirun, in the first rak 'ah, and Surah Al-Ikhlas in the second rak 'ah.

Going to Zamzam water:
مَاء زَمْزَمَ لَمْ تُشرَبَ لَهُ
"Zamzam water is for what it drunk for"

Going to Sa'ee:

Innas-safaa wal marwata min sha'aa'irillaahi faman hajjal bai'a 'awi `tamara falaa janaaha `alaihi an yattawwafa bihimaa wa man tatawwaa'a khiran fa`innallaaha shaakirun `aleemun [2:158]
Undoubtedly Safa and Marwah are among the symbols of Allah; so there is no sin on him, for whoever performs the Hajj of this House (of Allah) or the Umrah, to go back and forth between them; and whoever does good of his own accord, then (know that) indeed Allah is Most Appreciative (rewards virtue), the All Knowing.

Nabda'u bimaa bada'allaahu bihi
(We begin with what Allaah began with.)
Allah akbar, Allah akbar, Allah akbar.  None has the right to be worshipped but Allah, alone, without partner. The dominion belongs to Him alone, praise be to Allah, and He is able to do all things.

**When slaughtering:**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Alahumma salli 'alla muhammadin wa sallim - allaahumma innee 'as'aluka min fadhlika

(O Allah send blessings and peace upon Muhammad. O Allah I ask You for Your bounty.)

**Visiting the Mosque of the Prophet:**

As-salaamu 'alayka ayyuhan-Nabiyyu wa rahmat-Allaahi wa barakaatuhu, wa sall-Allaahu 'alayka wa 'ala aalika wa ashaabika

(Peace be upon you, O Prophet, and the mercy of Allah and His blessings. May Allah bless you and your family and companions)

_9th Dhul-Hijjah (Yaum Arafah)_

Face the Qiblah raising the hands during Dua'a in complete submission until sunset. It is recommended to repeat frequently the following and other Du’as:

لا إله إلا الله وحده لا شريك له، له الملك وله الحمد

_During Sa’ee, and other Du’as:_

رب أُغفِرْ وأُرحِمْ، إِنَّكَ أَنتَ الْأَعْزَ الأَكْرَمُ

Rabbighfir warham innaka antal a'azzul akram

(Lord forgive & have mercy, verily You are the Most Mighty, Most Noble)
60 Du’as from the Noble Qur’aan

ahdina aṣṣirāta almustaqīma
ṣirāṭa allażīna an `anta `ala‘īhim ghā‘irī almahgdūbi `ala‘īhim wala addallīna
(Keep us (O Lord) on the right path, the path of those upon whom You have bestowed Your bounties, not (the path) of those, inflicted with Your wrath, nor (of those) gone astray.) (AL FAATIH’AH: 6-7)

rabbana taqabbal minna anta assami`u al’ alimī
(O our Lord, accept (this service) from us. Verily You and You (alone) are the hearer, the knower.) (AL BAQARAH: 127)

rabbana wāj` alna muslimā‘īni laka wamin žurriyyatina ummatan muslimatin laka wa-arīna manāsikāna watub `ala‘īna innaka anta attawwābū arrahīmu
(Our Lord! make of us Muslims, bowing to Thy (Will), and of our progeny a people Muslim, bowing to Thy (will); and show us our place for the celebration of (due) rites; and turn unto us (in Mercy); for Thou art the Oft-Returning, Most Merciful.) (AL BAQARAH: 128)
(Allah! None has the right to be worshipped but He, the Ever Living, the One Who sustains and protects all that exists. Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth. Who is he that can intercede with Him except with His permission? He know what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. and they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great. ) (Al-Baqarah 2:255)

رَبِّنَا لَا تَنْزِعْ عَلَيْنَا إِذْ هِيْتُنَا وَهَبْ لَنَا مِنْ تَذْنِبٍ رَحْمَةً إِنَّكَ أَنتَ الْوَهَابُ

(O our Lord, do not suffer our hearts to go astray after You have (rightly) guided us, grant us mercy from You, for verily You and You (alone) are the ever bestower.) (AL-I-IMRAN: 3: 8)

قَلِ اللَّهُمَّ مَلَكُ المَلَكَ تُؤْتِي الْمَلَكَ مِنْ تَشَاءَ وَتَنْزِعُ الْمَلَكَ مِنْ تَشَاءَ وَتُعِزُّ مِنْ تَشَاءَ وَتُذِلُّ مِنْ تَشَاءَ بِكِنَّكَ رَحْمَةً إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

(O Allah, master of the kingdom. You give kingdom to whomsoever You like and take away the kingdom from whosoever You like. You exalt whomsoever You like and abases whomsoever You like; in Your hand is the good; verily You have the power over all things.

You cause the night to pass into the day, and You cause the day to pass into the night; You bring forth the living from the dead, and You bring forth the dead from the living, and You give sustenance to whom You like, without measure.) (AL-I IMRAN: 3: 26- 27)
ذُرِّيَةً لِدُنْكَ مِنِّي هَبْ رَبٌّ

رَبِّهُ زَكَرِيٌّ دَعَا هُنَالِكَ، (O lord, bestow on me a goodly offspring from You; verily, You are the hearer of prayer.) (AL-I IMRAN: 3: 38)

وَمَا كَانُ قَوْلَهُمْ إِلَّاً أَنْ قَالُواْ رَبِّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَعَادَتْنَا مِنْ أَنْجَانَا لَنَّا، (O our Lord, forgive us our sins and our excuses in our affairs, and set our foothold firm, and help us against the disbelieving people.) (AL-I IMRAN: 3: 147)

الْقِيَامَةِ يَوْمَ تُخْلِفُ إِنَّكَ لَنَّا لَنَّا، (O our Lord, give us what You have promised us through Your messengers, and do not disgrace us on the day of resurrection. Verily, You do not break Your promise.) (AL-I IMRAN:3: 194)

(Our Lord! Whomsoever You shall commit to the Fire, truly You have brought [him] to disgrace, and never will wrongdoers find any helpers) (3:192)

رَبِّنَا إِنَّا سَمِعْنَا مُنَادِيًا يَنَادِي لِلَّذِينَ آمَنُواْ بِرَبِّكَ فَأَتِيْنَآ إِنَّكَ رَبُّكَ فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفْرُ عَنَا سَيِّئَاتِنَا وَتُوقَنَا مِنْ الشَّفَاطِينَ

(If He (our Lord) delivers from this (danger), certainly we shall be of the thankful.) (AN A´NAM:6: 63)
قالاً: "ربينا ظلمْنَا أنفسنا وإن لَمْ تغفر لنا وترحمْنَا لنكونُ من الخاسرين!"

qala: rabbana: zalamna anfusana wa-in lam taghfir lana waterfhamna lanakunanna min alkhasirina

(Our Lord! We have sinned against ourselves, and unless You grant us forgiveness and bestow Your mercy upon us, we shall most certainly be lost!) (Al A’RAAF: 7:23)

رَبْنَا لا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ

rabbana: la taj`alna ma`a alqa`umin azzalimina

(O our Lord, put us not together with the unjust people.) (Al A’RAAF: 7: 47)

افْتَحْ بِينَنَا وَبِينَنَا فِي الْحَقَّ وَأَنْتَ خَيْرُ الْقَاتِحِينَ

raabanna: afta` biainana wa`bainana qa`umina bilhaqqi wa-`anta: khairu alfathihina

(Our Lord! Lay open the truth between us and our people, for You are the best of all to lay open the truth.) (Al A’RAAF: 7:89)

ربّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَأَنْتَ هُدّنَا إِلَيْكَ

rabbana: afri`gh `alaina sabran watawaffana muslimina

(O our Lord, pour out on us patience, and make us die as those who have submitted (to You).) (Al A’RAAF: 7: 126)

فَاغْفِرْ لَنَا وَاكْتُبْ هُدْنَـا إِنﱠا الْآخِرَةِ

qala: rabbi afrigh li wal`akhhi wa-adkhilna fi rahmatika wa-`anta arhamu arrahiminina

(O Allah, forgive me and my brother and admit us to Your mercy, You are the most merciful of the merciful.) (Al A’RAAF: 7: 151)

أَنتَ وَلِيّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْعَفَّافِينَ

anta: waliyyuna fa`ghfir lana warrhamna wa-`anta khairu alghafirina

((O Lord) You are our guardian, so forgive us and have mercy on us and You are the best of the forgivers.) (Al A’RAAF: 7:155)

وَأَكْتُبْ لَنَا فِي هَذِهِ النَّارِ حَسَنَةً وَفِي الْآخِرَةِ إِنَا هُدْنَا إِلَيْكَ

waktub: lana fi hazhiha addunya hasanatan wafi al-akhirati inna hudna ilaika

((O Lord) ordain for us good in this world and in the hereafter. Verily we turn to You alone.) (Al A’RAAF: 7: 156)

حَسْبِيَ اللَّهَ لَا إِلَهَ إِلَّا هُوَ عَلَيهِ تُوْكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

hasbi: allahu la ilaha illa huwa `ala`ihi tawakkaltu wa`huwa rabbu al`arshi al`a`zimi

(Suffices me Allah. There is no god save Him. On Him do I rely, and He is the Lord of the great ‘ARSH’ (the glorious throne of the mighty power.)) (TAWBAH: 9: 129)

فَقَالُواْ عَلَى اللَّهِ تُوْكَّلْنَا رَبّنَا لَا تَجْعَلْنَا فَتْنَةً لِلْقَوْمِ الظَّالِمِينَ

faqaluu `ala allahi tawakkalna rabbana la taj`alna fitnatan lilqaumi azzalimina

(In Our Lord do we put out trust. Our Lord! make us not a trial for those who practise oppression) (YUNUS: 10: 85)
(O our Lord, make us not a trial for the unjust people. And deliver us by Your mercy from the disbelieving people.) (YUNUS: 10: 86)

(O Lord, verily I seek refuge with You, from asking You that of which I have no knowledge; and unless You forgive me and have mercy on me, I shall be of the losers.) (HOOD: 11: 47)

(O Lord! You truly know all that we may hide [in our hearts] as well as all that we bring into the open, for nothing whatever, be it on earth or in heaven, remains hidden from Allah.) (IBRAHIM: 14:38)

(O Lord, make me steadfast in prayer, and (also) some of my offspring. O our Lord, accept my prayer.)  (IBRAHIM: 14: 40)

(O our Lord, forgive me and my parents and believers on the day when the reckoning shall come to pass.)  (IBRAHIM: 14: 41)

(O my Lord, have mercy on them (parents) just as they nourished me when I was small.)  (BANI ISRAEL: 17: 24)

(O Lord, cause me to enter a goodly entrance and cause me to go out a goodly exit, and grant me from you an authority to assist (me).)  (BANI ISRAEL: 17: 80)

(O our Lord, grant us mercy from you, and provide a right course for us in our affair.) (KAHF: 18:10)
رب اشرح لي صدرني
ويسر لي أمرني
واححل عقيدة من لساني
يفقهوا قولتي
qala rabbi ashrafi lī sadrī
wayassir lī amrī
wāhlul `uqdatan min lisānī
yafqahū qaūlī
(O Lord, expand for me my breast, Make my task easy for me. Loose the knot of my tongue, So that they may understand my speech.) (TAHA: 20: 25 - 28)

رب زدني علما
rabbī zidnī `ilman
(O Lord, increase me in knowledge.) (TAHA: 20:114)

لا إله إلا أنت سبحانك إلى كنت من الظلمين
la ilaha illa anta subhānaka innī kuntū min aẓzaliminā
(There is no god but You. Glory be to You. I have indeed done wrong.) (ANBIYAA: 21: 87)

رب لا تذريني فردا وأنت خير الوارثين
rabbī la tażarnī fardan wa·anta khaīru alwārithīna
(O Lord, do not leave me alone (childless), though You are the best of inheritors.) (ANBIYAA: 21: 89)

قال رباب احكم بالحق وربتانت الرحمان المستعان علي ما تصفون
qala rabbi aḥkum bilḥaqqi warabbūna arraḥmanu almusta`ānu `ala ma taṣifūna
(O Lord, judge You with truth. Our Lord is the beneficent, whose help is sought against that which you ascribe to Him.) (AMBIYAA: 21: 112)

قال رباب انصرني بما كذبون
qala rabbi anṣurnī bima kādūbūn
(O Lord, help me against that which they belie.) (MOO-MINOON: 23: 26)

وقل رباب أنزلتى منزلا مباركا وأنت خير المنزلين
waqul rabbi anzilnī munzalan mubārakan wa·anta khaīru almunzilīna
(O Lord, disembark me with a blessed disembarkment, for You are the best of those who enable to disembark.) (MOO-MINOON: 23: 29)

رب فلا تجعلني في القوم الظلمين
rabbī fala taj`alnī `alī kum fī lqm alẓłamīn
(O Lord, then do not put me among the unjust people.) (MOO-MINOON: 23: 94)

ربنا آمنا فاغفر لنا وارحمنا وأنت خير الراحمين
rabbana ·āmanna fāghfir lana wārḥāmnā wa·anta khaīru arraḥīmin
(O our Lord, we believe, so forgive us and have mercy on us, for You are the best of the mercifuls.) (MOO-MINOON: 23: 109)
(O Lord, forgive and have mercy, for You are the best of the merciful.)  (MOO-MINOON: 23: 118)

رَبِّنَا اسْرِفْ عَنَّا غَرَامًا عَذَابَ لَّيْسَ إِنَّ غَرَامَهُ كَانَ غَرَامًا
rabbanā ašrif `anna ġarāma

غَرَامًا كَانَ عَذَابَهَا إِنﱠ جَهَنﱠ عَذَابَ عَنﱠا
(Our Lord, turn away from us the torment of hell, verily its torment is continuous.)  (FURQAAN: 25: 65)

رَبْنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرﱢيﱠاتِنَا أَزْوَاجِنَا لَنَا هَبْ رَبﱢنَا إِمَامًا لِلْمُتﱠقِينَ وَاجْعَلْنَا إِمَامًا لِلْمُتﱠقِينَ إِمَامًا
rabbanā hab lana min azwājīna wažurriyy τina qurrata ā j`alna ilimuttaqaq na imāman

أَعْيُنٍ قُرﱢةَ وَذُرﱢيﱠاتِنَا أَزْوَاجِنَا مِنْ لَنَا هَبْ رَبﱢنَا إِمَامًا لِلْمُتﱠقِينَ وَأَلْحِقْنِي حُكْمًا لِي
(Our Lord! Grant that our spouses and our offspring be a comfort to our eyes, and give us the grace to lead those who are conscious of You.) (FURQAAN: 25:74)

وَبَيْنِي فَافْتَحْ الْمُؤْمِنِينَ مِنَ مﱠعِي وَمَنْ وَنَجﱢنِي فَتْحًا يْنَھُمْ
(Therefore decide You between me and them a decision, and deliver me and the believers who are with me.)  (SHU-A’RAA: 26:118)

وَعَلَى عَلَيﱢ أَنْعَمْتَ الﱠتِي نِعْمَتَكَ أَشْكُرَ أَنْ أَوْزِعْنِي رَبﱢ فِي بِرَحْمَتِكَ وَأَدْخِلْنِي تَرْضَاهُ صَالِحًا أَعْمَلَ وَأَنْ وَالِدَيﱠ الصﱠالِحِينَ عِبَادِكَ rabbi `a`zi `ni an ashkura ni `mataka allatī an `amta `ala `alayya wa `ala walidayya wa `an a `mala salīhan tardāhu wa-adkhilīni birāhmaṭika fi `ibādika aṣṣaliḥīna

(Our Lord, arouse me to be thankful for Your bounty which You have bestowed on me and my parents, and to do good that shall please You, and admit me by Your mercy, among Your righteous servants.)  (NAML: 27:19)

قَالَ رَبُّ إِنِّي ظَلَّمْتُ نَفْسِي فَاعْفَرْ لي فَعَفَّرْ لِهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ
(O Lord, give me authority(wisdom) and unite me with the righteous,
Appoint for me a truthful tongue among the posterity,
Make me of the inheritors of the garden of bliss,
Forgive my father; verily, he was of those who went astray,
Do not disgrace me on the day when they are raised (again),
The day when neither wealth nor sons will be any avail,
Save to him who comes to Allah with a submissive heart.)  
(FURQAAN: 25:65)

(ill) (O Lord, give me authority(wisdom) and unite me with the righteous,)
qala rabbi innī žalamtu nafsī fāghfir li faqhaʃara lahu innahu huwa alghafūrī arrahīmu
(O Lord, verily I have wronged myself, so forgive me.)
(QAS’AS:28: 16)

fakharaʃaja minha khā-ʃifan yataraqqabu qala rabbi najjini mina alqaumī aẓ̣ẓalimina
(O Lord, deliver me from the unjust people.) (QAS‘AS’ : 28:21)

qala rabbi anṣurnī `ala alqaumī almufsidiṇa
(O Lord, help me against these mischievous people.) (ANKABOOT: 29 : 30)

rabbana wasi `ta kulla shai-in raḥmatan wa `ilman fāghfir lillažina tābū wâttaba `ū sabilaka waqihim `aẓ̣āba alja`hīmi

(Our Lord! Thy Reach is over all things, in Mercy and Knowledge. Forgive, then, those who turn in Repentance, and follow Thy Path; and preserve them from the Penalty of the Blazing Fire!) (MOO-MIN: 40: 7)

waqihimus sayyi-aat wa man taqis sayyi-aati yawma-id`in faqad raḥ`imta ḫawal d`aalika huwal fawzul a`z`eem
((O Lord), keep them away from evil, and whomsoever You keep away from evil, on this day, and him indeed You have bestowed mercy, and that is a great achievement.) (MOO-MIN:40:8)

rabbana akshif `anna al `ažaba inna mu`minūna
(Our Lord! Relieve us of the torment, for we do really believe.) (DUHKHAAN: 44:12)
(O Lord, arouse me that I may thank You for the bounties You have bestowed on me and my parents, and that I may do good ... with regard to my offspring. Verily I turn repentant to You, and verily I am one of those who submit.)  (AHQAAF: 46: 15)

(Our Lord, forgive me, my parents and him who enters my abode as a believer, and the believing men and believing women, and do not give the unjust increase save in perdition.) (NOOH: 71:28)

Duaa’ AlQunoot (Witr Du’a)
(O Allaah, I seek refuge in Your pleasure from Your wrath and in Your forgiveness from Your punishment. I cannot praise You enough; You are as You have praised Yourself.)

اللهإنانا نستعينك ونتوكل عليك ونت صلى عليك الخير ولا نكفرك، اللهم إياك نعبد، ولك نصلي ونسجد، وإليك نسوى ونحذك، نرمو رحمتك ونخشى عذبك، إن عذبك الجد بالكافر ملحق، اللهم عذب لكافرة أهل عن سبيلك الذين يصدون الكتاب

Alaahumma inna nasta`eenuka wa nu`minu bika, wa natawakkalu `alayka wa nuthni `alayka al-khayr, wa laa nakhfuruka. Allaahumma iyyaaka na`budu wa laka nusalli wa nasjudu, wa ilayka nas`aa wa nahfid. Narju rahmataka wa nakhsha `adhaabaka, inna `adhaabaka al-jadd bil kuffaari mulhaq. Allaahumma `adhhib il-kafarata ahl al-kitaab alladheena yasuddoona `an sabeelika

(O Allaah, verily we seek Your help, we believe in You, we put our trust in You and we praise You and we are not ungrateful to You. O Allaah, You alone we worship and to You we pray and prostrate, for Your sake we strive. We hope for Your mercy and fear Your punishment, for Your punishment will certainly reach the disbelievers. O Allaah, punish the infidels of the People of the Book who are preventing others from following Your way).

Du`as From Sunnah (English only):
“Our Lord, by Your Knowledge of the Unseen, and by Your Power over Your creation, grant me life so long as You know life to hold good for me, and grant me death when You know death to hold good for me!”

“O Lord, Lord of mankind. Remover of difficulties, cure me, for You are the Curer – there is no curer other than You – with such a cure as will never be followed by illness.”

**Repentance:**

“O Allah! Make me (live and die) for You, oft-remembering You, grateful to You, obedient to You, humble before You, sighing, repentant. My Lord, accept my repentance, cleanse (me of) my misdeeds, answer my prayer, substantiate my plea, guide my heart, straighten my tongue and banish all ill-will from my breast.”

“O Allah! I seek refuge in You from need except of You, and from meekness except before You, and from fear except of You. I seek refuge in You from my ever telling an untruth, or perpetrating indecency, or becoming overweening because of (my relationship with) You. I seek refuge in You from the malice of enemies, incurable disease, shattered hope, withdrawal of favor, and the sudden fall of vengeance.”

“O Allah! I seek refuge in You from incapacity, sloth, cowardice, miserliness and decrepitude. And I seek refuge in You from the torment of the grave. And I seek refuge in You from the trials of life and death, the burden of debt and the domination of men.”

“O Allah, I am Your servant, the son of Your servant, the son of your maid-servant, and entirely at Your service. You hold me by my forelock. Your Decree is what controls me, and Your Commands to me are just. I beseech You by every one of Your Names, those which You use to refer to Yourself, or have revealed in Your Book, or have taught to any one of Your creation, or have chosen to keep hidden with You in the
Unseen, to make the Qur’an Al-Karim the springtime of my heart, the light of my eyes, the departure of my grief, and the vanishing of my affliction and my sorrow.”

“Praise to Allah! We praise Him and seek His help! We seek His forgiveness and in Him seek refuge from the evil within ourselves! Whoever Allah guides will not be led astray by anyone; and whosoever Allah leads astray will not be guided by anyone! I give witness that there is no god but Allah, Who is One and has no partner. And I give witness that Muhammad is His slave and His Prophet whom He sent with the truth as a giver of good tidings and as a warner before the coming of the Hour! Whosoever obeys Allah and His Prophet will be rightly guided. But whosoever disobeys them will bring harm only to himself, and will bring no harm to Allah.”

“O Allah! Lord of the heavens and Lord of the earth and Lord of the Great Throne! Our Lord and Lord of every thing! Splitter of the grain and date-stone! Revealer of the Torah, the Gospel, and Qur’an! I seek refuge in You from the evil of every evil one whose forelock You have seized. You are the First, there is nothing before You, and You are the Last, there is nothing after You. You are the Manifest, there is nothing beyond You, and You are the Concealed, there is nothing before You. Pay our debts for us, and relieve us from poverty.”

Awakening:
“There is not a person who stirs from his sleep and says: ‘Praise to Allah Who has created sleeping and waking. Praise to Allah Who has aroused me safe and sound! I give witness that Allah will revive the dead, and that He is Powerful over everything’, except that Allah replies: ‘My servant has spoken truthfully.’”

Rising from a gathering:
Rarely, if ever, did the Prophet, peace and blessings be upon him, rise from a gathering without reciting the following Du`a for his Companions: ‘O Allah, distribute between us the heedfulness necessary to come between us and the commission of wrong against You, and the obedience necessary to gain for us admission to Your Paradise, and the unswerving faith necessary to minimize for us the tribulations of this world. O Allah, allow us to enjoy our hearing, our sight, and our strength for as long as we live, and make that enjoyment our heir (so that when we are gone those who have benefited through us will remember to pray for us), and place our vengeance on those who have wronged us, and give us victory over our enemies, and try us not in our faith, neither make this world our greatest concern or the extent of our knowledge, nor give power over us to those who would oppress us.”

“O Allah, praise to You! You are the light of the heavens and the earth and all that dwell therein. Praise to You! You are the Lord of the heavens and the earth and all that dwell therein. Praise to You! Your are the Truth, and Your Promise is true, and Your Word is true, and Your Meeting is true, and the Garden is true, and the Fire is true, and the Prophets were true, and Muhammad is true, and the Hour is true! O Allah, to You I commit myself, and in You I believe and place my trust, and unto You I turn in repentance, and for You I fight, and through You I pass judgement. Forgive me my sins, past and future, open and hidden. You are my God; there is no god but You!”
“O Allah! Lord of the heavens and Lord of the earth and Lord of the Great Throne! Our Lord and Lord of every thing! Splitter of the grain and date-stone! Revealer of the Torah, the Gospel, and Qur’an! I seek refuge in You from the evil of every evil one whose forelock You have seized. You are the First, there is nothing before You, and You are the Last, there is nothing after You. You are the Manifest, there is nothing beyond You, and You are the Concealed, there is nothing before You. Pay our debts for us, and relieve us from poverty.”

**After a meal:**
“Praise to Allah Who has fed me this and nourished me thereby without my having contributed anything, neither power nor resources.”

**Walking towards the mosque:**
“Allah! Put light in my heart, and light on my tongue, and light in my ears, and light in my eyes, and light behind me, and light before me. Allah! Give me light!.”

“Our Lord, I ask You for the fear of You in public and in private, and I ask You for (the ability to speak) the word of truth in tranquility and in anger, and I ask You for frugality in wealth and in poverty, and I ask You for happiness which is never exhausted, and I ask You for pleasure which is never ending, and I ask You for contentment with Your decisions, and I ask You for the finer life after death, and I ask You for the pleasure of looking upon Your Face, and meeting You without ever having undergone great suffering, and without ever having been subjected to misleading temptation.”

“Allah! I ask You for vitality in this life and the one to come. Allah! I ask You for forgiveness and well-being in my (practice of) religion, my life, my family and my wealth. Allah! Cover over my faults and set my fears at ease. Allah! Protect me from before me, and from behind me, and on my right, and on my left, and from above, and I seek refuge in You from all attempts to undermine me.”

“Allah! Distance me from my sins as you have distanced the East from the West. O Allah! Cleanse me of my sins as a white cloth is cleansed of dirt. O Allah! Wash me of my sins with water, ice and dewy.”

“Allah! Make love of you dearer to me than my self, my family, my wealth and my offspring; and dearer to me than cool water to a thirsty wayfarer.”

“Allah! I ask You for vitality in this life and the one to come. Allah! I ask You for forgiveness and well-being in my (practice of) religion, my life, my family and my wealth. Allah! Cover over my faults and set my fears at ease. Allah! Protect me from before me, and from behind me, and on my right, and on my left, and from above, and I seek refuge in You from all attempts to undermine me.”

“O Earth! Your Lord and my Lord is Allah. So I seek refuge in Allah from your evil, from the evil within you, from the evil created within you, and from the evil of what creeps over you.”

**On an important mission or teaching:**
If one is going on an important mission, we may use the supplication as made by Prophet Moses (a.s.) to Allah. Chapter 20 Surah Taha verses 25-28:

قَالَ رَبِّ اشْرَحِ لي صَدْرِي
وَيَسْرِ لِي أَمْرِي
وَاحْلُلْ قَوْلِي يَفْقَهُوا قَوْلِي

قُلْنِّي إِنِّي لَهُ مُهِبٌّ مِّن نَّسَإِي
"O my Lord, open my breast for me, and make my task easy for me. And remove the impediment from my tongue so that people may understand my speech."

If one is in a state of fear:
Chapter 3 Surah Al-e-Imran verse 173:
الذين قال لله الناس إن الناس قد جمعوا لكم فأخشوهم فرآدهم إيمانا وقالوا حسبنا الله ونعم الوكيل
"Allah is All-Sufficient for us, for He is the Best Protector."

If one is ill of health:
Here is the supplication as made by Prophet Ayyub (a.s.): Chapter 21 Surah Anbiyaa verse 83:
أرحم وانت ضرمني أنى ربه نادى إذ أويوب إذ نادى ربي أي مسبي الصفر وأنت أرحم الراميين
"(O my Lord) Truly, distress has seized me, and You are the Most Merciful of all those who show mercy."

On times of hardship:
The Messenger of Allah (صلى الله عليه وسلم) used to say:
لا إله إلا الله العظيم الحليم، لا إله إلا الله رب العرش العظيم، لا إله إلا الله رب السموات السبع ورب الأرض ورب العرش الكريم
“There is no god but Allah the Magnificent Most Forbearing. There is no god but Allah the Rabb of the magnificent throne, there is no god but Allah the Rabb of the seven skies, the Rabb of the earth and the Generous Rabb of the throne."

لا إنه إلا الله العظيم الحليم، لا إنه إلا الله
رب العرش العظيم، لا إنه إلا الله رب السموات السبع ورب الأرض ورب العرش الكريم
"There is no god but Allah the Magnificent Most Forbearing. There is no god but Allah the Rabb of the magnificent throne, there is no god but Allah the Rabb of the seven skies, the Rabb of the earth and the Generous Rabb of the throne."

اللهم أصلح لي ديني الذي هو عصمة أمري، وأصلح لي دنيائي التي فيها معاشي، وأصلح لي آخرتي التي فيها معادي واجعل الحياة زيادة لي في كل خير واجعل الموت راحة لي من كل شر
"O Allah! Make good my religion because it is my protection, redress my life in which is my livelihood and make good my Hereafter because it is the place where I return to and make my life to increase every good thing and make death as a
O Allah! I ask you guidance, piety, modesty and satisfaction. 

O Allah! I seek refuge in you from the missing of your favor, missing of healthfulness, falling of a sudden misfortune and all kinds of your wrath. 

O Allah! You are the Manager of hearts, manage our hearts to obey you. 

O Allah! You are my Rabb (Lord) none has the right to be worshipped except You. You created me and I am Your abd (slave) and I abide to Your covenant and promise as best as I can, I take refuge in You from the evil of which I have committed. I acknowledge Your favor upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You. 

In the name of Allah, We praise Him, seek His help and ask for His forgiveness. Whoever Allah guides none can misguide, and whoever He allows to fall astray, none can guide them aright. We bear witness that there is no one worthy of worship but Allah Alone, and we bear witness that Muhammad(saws) is His slave-servant and the seal of His Messengers. 

Ibn Mas'ud reported that the Prophet (saws), said, "If any servant of Allah afflicted with distress or grief makes this supplication, his supplication will be accepted: 'O Allah, I am Your servant, son of Your servant, son of your maidservant. My forehead is in Your hand. Your command concerning me prevails, and Your decision concerning me is just. I call upon You by every one of the beautiful names by which You have described Yourself, or which You have revealed in Your book,
or have taught anyone of Your creatures, or which You have chosen to keep in the knowledge of the unseen with You, to make the Qur'an the delight of my heart, the light of my breast, and remover of my griefs, sorrows, and afflictions'.

References & CREDITS:

All raises are due to Allaah and Allah's Peace and Benediction be upon Prophet Muhammad.
Ya Allaah! Bless and increase in knowledge and good manners all the Muslims with whom You are pleased. Ameen.

Website source and help with the Arabic text and transliteration.

'Adnān Mukhtar (عذان مختار)
Atlanta, Georgia, USA
adnanmukhtar@hotmail.com
http://mukhtar.homedns.org/SureGuidance/

Samir Alicehajic
Zagreb, Croatia
http://www.yildun.com

Arabic Text

Voweled Arabic Text

http://www.holyquran.net

All the people who have worked hard over the centuries to keep the integrity of the texts and the authenticity of the message, by the Grace of Allaah.
All the people who strive to make available to us this treasury.

Other